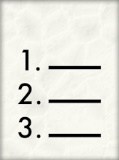


***Kingston SEND Partnership Board***

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| right click and select copyright click and select copy | *Thursday 27 May 2021, 10am* |
|  | *Via Google Meet* |



***Agenda***

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| *1.*  *10:00* | right click and select copy | ***Welcome, introductions and apologies*** | *Ian Thomas* |
| *2.*  *10:10* | right click and select copy | ***Children and young people update*** | *Grace Over* |
| *3.*  *10:20* | right click and select copy | ***Parent and carer update*** | *PCF* |
| *4.*  *10:30* | right click and select copy | ***SEND Futures Plan update and Q4 Dashboard*** | *Ashley Whittaker* |
| *5.*  *10:50* | right click and select copy | ***LGA SEND Peer Review, findings and next steps*** | *Ian Dodds* |
| *6.*  *11:40* | right click and select copy | ***Minutes from 31 March 2021 meeting and actions not otherwise covered*** | *Ian Thomas* |
| *7.*  *11.50* | right click and select copy | ***Any other business***  ***Forward Plan*** | *Ian Thomas* |

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| ***Papers for this meeting:*** | * Agenda * SEND Futures Plan * Q3 Dashboard * RBK SEND LGA Peer Challenge Draft Findings * Minutes – 31.03.21 |

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| ***KINGSTON SEND Partnership Board will next meet on:***  ***14 July 2021 at 10-12pm***  ***30 September 2021 at 10-12pm***  ***25 November 2021 at 10-12pm***  ***26 January 2022 at 10-12pm*** |



***Glossary***

|  |  |
| --- | --- |
| ***SEND*** | ***S****pecial* ***E****ducational* ***N****eeds and* ***D****isability* |
| ***Transformation Plan*** | *This is Kingston’s big plan for improving services and support for children and young people with SEND and their families.* |
| ***CCG*** | ***C****linical* ***C****ommissioning* ***G****roup*  *This is a group of people who work for the National Health Service (NHS). They plan and provide health services for the local area.* |
| ***Performance Dashboard*** | *This shows how we are performing against targets that we have set to tell us how well we are doing.* |
| ***Written Statement of Action*** | *This gives an update about progress we’re meeting on the four priorities in our Written Statement of Action.* |
| ***Forward Plan*** | *A list of items that will be discussed at future meetings.* |