

#### **Camden Model of Social Work Systemic Training Pack**

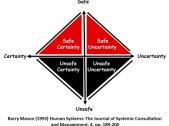
#### The pack pack should include:

- Tools and Techniques Cards: A6 multi-coloured cards (8):
  - o Thinking Systemically
  - o Circularity
  - o The Family Life Cycle
  - Systemic techniques
  - Stories and Storytelling
  - o Risk and Uncertainty
  - An appreciative stance
  - o The Self of the Professional
- Role Cards and Domain Cards: A5 cards (7):
  - Domain of Aesthetics
  - o Domain of Production
  - o Domain of Explanation
  - o Supervisor/Mentor
  - Consultant
  - o Presenter
  - Observer
- Systemic Concept Cards: A4 Picture Cards (22):
  - o Genogram
  - o Curiosity
  - o Perspectives
  - o Positioning
  - Boundaries
  - Circularity
  - Beliefs
  - o Connections
  - Irreverence
  - Meaning
  - o Lenses
  - o Context
  - o Life cycle
  - o Pattern
  - Scripts
  - o Prejudices
  - o Graces
  - o Subsystems
  - o Roles
  - o Rules



- Structure
- o Stories
- Study Pack: A4 cards (4):
  - Reading List
  - A copy of 'the Bells that Ring'
- The Camden Systemic Supervision Model: A4 cards (11):

#### Towards Positions of Safe Uncertainty

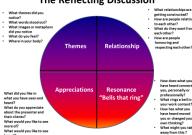


#### Systemic Supervision model

**Camden Systemic Supervision Model** 



#### The Reflecting Discussion

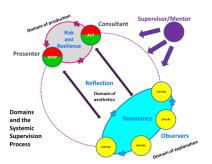


#### **The Systemic Supervision Process**

- 1. Supervisor/Mentor assigns roles and timings
- 2. Presenter presents case
- 3. Consultant questions using curiosity
- 4. Observers hold a reflecting conversation
- 5. Consultant asks for feedback from presenter
- 6. Whole group reflects on process

#### Approach, Method, Technique

Approach
four philosophical, aesthetic and moral stance
A Systemic approach
A systemic approach
A supporticitive stance
A supp

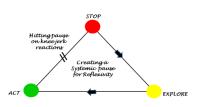


# Presentation Prese

Risk, Resilience, Resonance, Reflection



Risk, Resilience, Resonance, Reflection



#### Thinking Systemically: Tools and Techniques



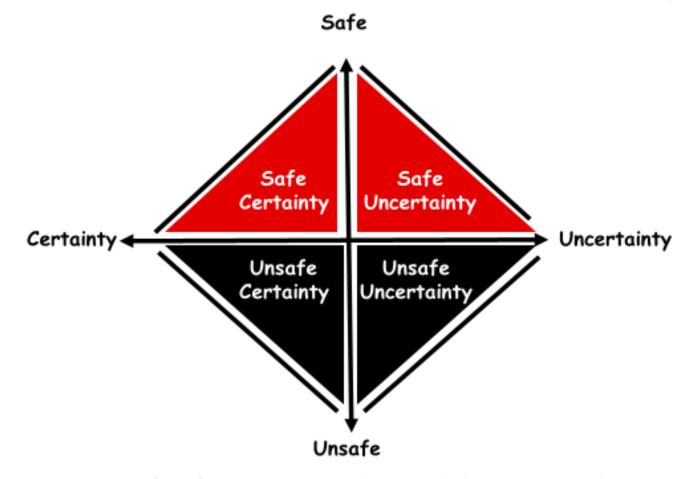
The "Social Graces" and differential power

- Gender, Geography, Gender identity
- Race, Religion
- Age, Ability, Appearance
- · Culture, Class, Colour
- Education, Economics, Employment
- Sexuality, Spirituality,

Sexual orientation



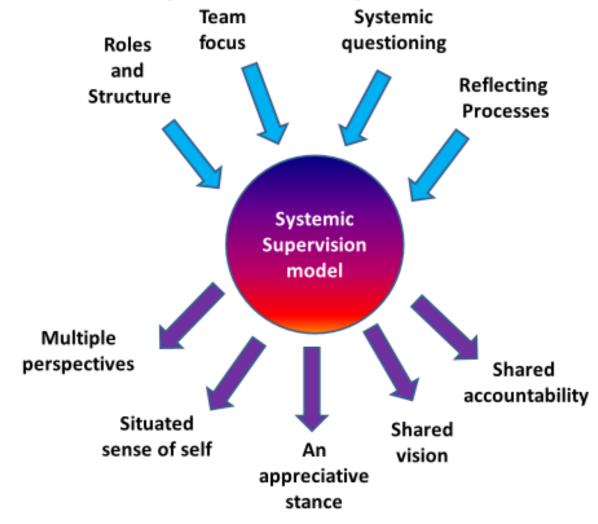
### Towards Positions of Safe Uncertainty



Barry Mason (1993) Human Systems: The Journal of Systemic Consultation and Management. 4, pp. 189-200



### **Camden Systemic Supervision Model**

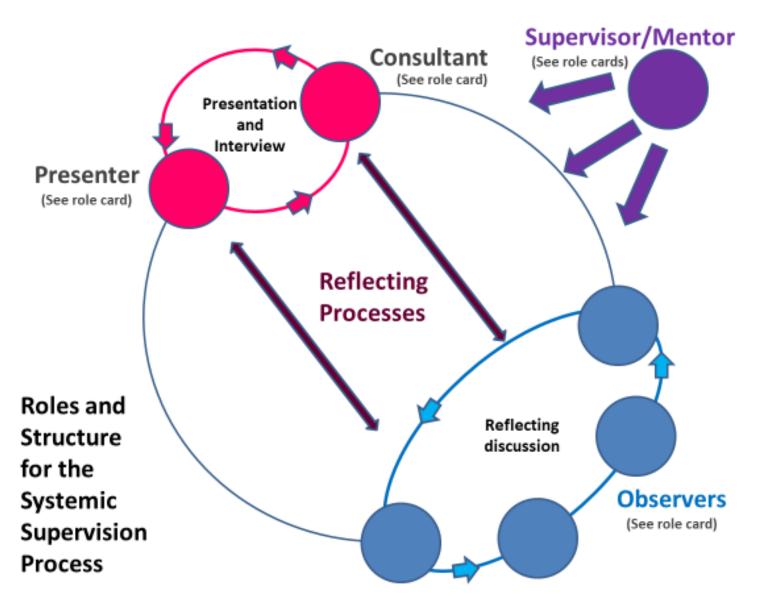




### **The Systemic Supervision Process**

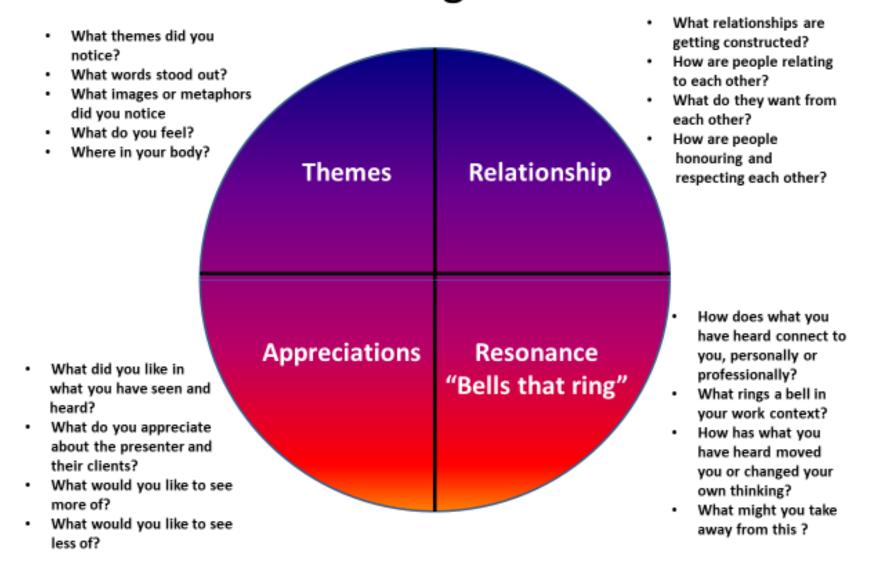
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- **6.** Whole group reflects on process







### The Reflecting Discussion





### Approach, Method, Technique

#### **Approach**

#### Your philosophical, aesthetic and moral stance

A Systemic approach
An appreciative stance
Focus on strengths and resilience
Value based, Respectful
Honouring the uniqueness of the individual
Rigorous approach to risk

#### Method

#### Frameworks, structures and models

The Camden Supervision Model

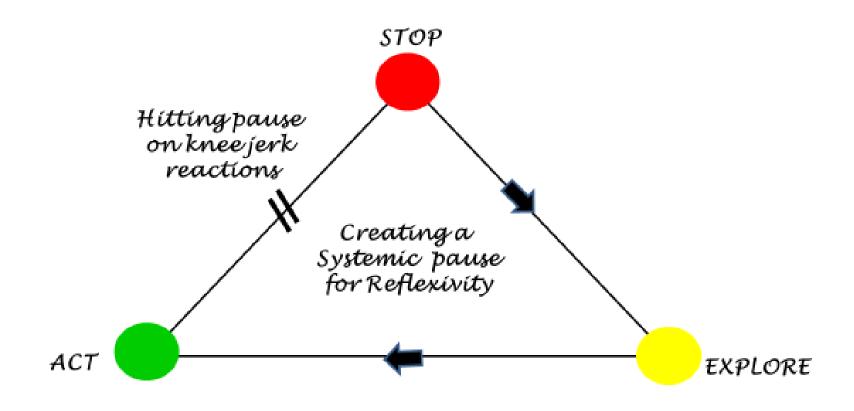
#### Technique

#### Tools, strategies and techniques

Systemic questions A reflexive use of self Cultural genogram Domains and risk The "Graces"

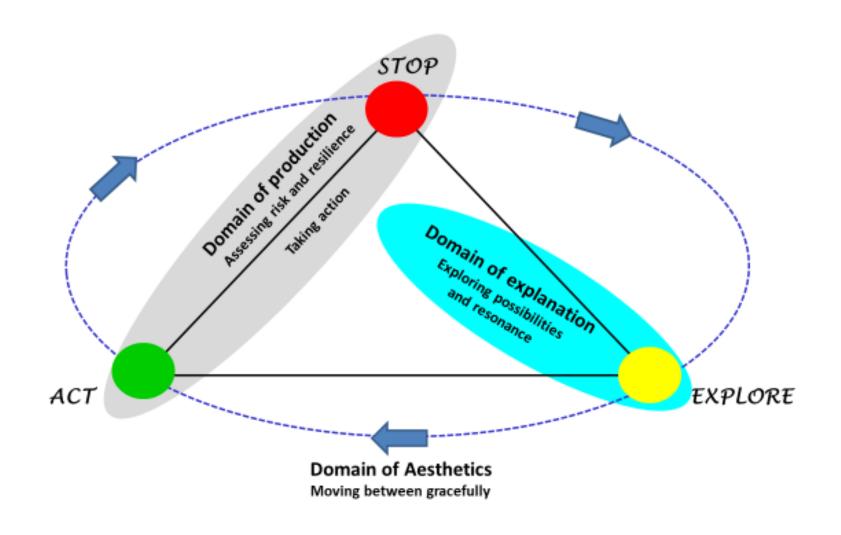


### Risk, Resilience, Resonance, Reflection

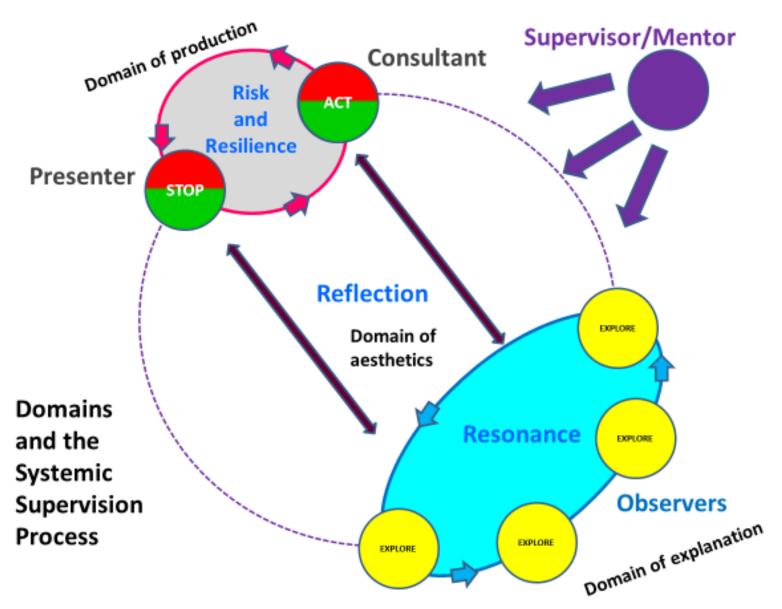




### Risk, Resilience, Resonance, Reflection

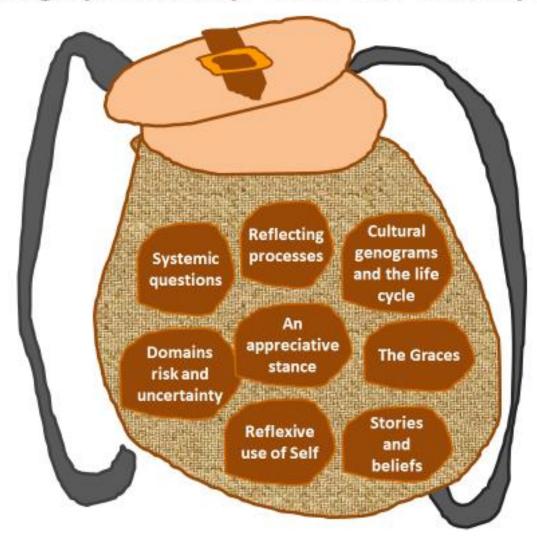








### **Thinking Systemically: Tools and Techniques**





# The "Social Graces" and differential power

- Gender, Geography, Gender identity
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- Education, Economics, Employment
- Sexuality, Spirituality,

Sexual orientation





As a Supervisor/Mentor, your role is to assign the roles of Presenter, Consultant and Observers to the group.

- 1. To keep the *TIME* boundaries and adhere to the systemic supervision process for the duration of the session.
- 2. To agree what SYSTEMIC CONCEPT(S) the group will focus on today referring to the laminated cards.
- 3. To allocate which observer completes the supervision template.
- 4. To PROMPT the Consultant to ask systemic questions of the Presenter.
- 5. To FACILITATE the Observers reflections adding any relevant observations.
- 6. To *LEAD* the group reflections on learning at the end of the process making practice theory links with the identified systemic concept(s).



#### **CONSULTANT**

As the Consultant you interview the Presenter about the case or work dilemma they are presenting.

- 1. EXPLORE what would be helpful for the Presenter.
- 2. Help to CLARIFY AND DECONSTRUCT the presenting issue(s).
- 3. ASK SYSTEMIC QUESTIONS from a stance of appreciation and curiosity.
- 4. Use the following themes to inform your questioning:
  - a. How 'Social Graces' inform the work.
  - b. Self of the therapist
  - c. Risk and uncertainty
  - d. Beliefs and stories.





#### **PRESENTER**

When presenting your case to the group, include the following:

- 1. *AIM* of presenting this case ... what you want from the group and why are you presenting now. How can the group help out?
- 2. *GENOGRAM* of the family members that we need to know about. Of the clients you have met, write down three words to describe them.
- 3. OUTLINE your work so far, including a description of what has worked for you with this case. i.e. include practice wisdom: strategies, techniques, approaches that you feel have been useful.
- 4. WHERE TO FROM HERE?
   Hypothesis?
   Goals?
   Ideas that have been floating around?

#### **OBSERVER**

As an Observer, your role is to *note down* comments in the following areas as you are listening to the conversation between the Presenter and Consultant.

- 1. THEMES AND ISSUES: that have arisen out of the presentation and processing of the case.
- 2. ROLE OF THE SOCIAL WORKER: What you think the role of the Social Worker is in relation to the client work being presented.
- 3. WHAT YOU LIKED ABOUT: the Social Worker's presentation and the work with the client(s). What would you like to see more or less of in the future?
- 4. BELLS THAT RING: What bells ring for you, either from your personal or your professional life that you would like to share with the Presenter, (and the group).





#### **Domain of Production**

- universe, one reality
- judgements can be made
- blame can be apportioned
- you can be a policeman
- curiosity is the curiosity of the investigator
- consent is not needed to move into this domain
- requests for help arrive in this domain
- issues or risk and safety need to be dealt with in this domain

#### **Domain of Explanation**

- multiverse, many different realities
- all are equally valid though not necessarily equally useful
- no blame
- curiosity is about pattern and fit
- therapy takes place in this domain
- in order to transform a request for help into a therapeutic one you need to move into the domain of explanation
- consent is needed from the client to shift domains





#### **Domain of Aesthetics**

- the way in which you manage, elegantly or not the shift between domains
- if you need to be a policemen you can do it elegantly
- by becoming reflexive to the request, the relationship and the context
- i.e. "because you have said that... I need to do x in my role as x...I wonder what that is like for you?"





#### Thinking Systemically

- The significance of context in understanding situations and relationships
- Changing part of a system will change the whole system
- Shifting from problems to relationships
- The practitioner and professional networks as part of the system

#### An appreciative stance

- Every problem is a frustrated dream
- Referrals as "gracious invitations"
- Exploring resilience and strengths
- Resilience and neuroscience, creating thick stories





#### **Circularity**

- Systemic hypotheses and lenses
- Circularity and neutrality
- Curiosity and circular questions

#### The Family Life Cycle

- Different family structures
- Boundaries and hierarchy
- Systems and subsystems
- Lifecycle transitions





#### Systemic techniques

- Tracking an episode
- Asking systemic questions, circular, reflexive and narrative
- Drawing a Cultural Genograms
- Reflecting processes



#### **Stories and Storytelling**

- Multiple views of reality, from universe to multiverse,
- Reflecting processes
- Dominant and subjugated stories
- Levels of meaning
- Externalising and unique outcomes

#### The Self of the Professional

- Irreverence and "prejudices"
- Personal and professional stories
- The "Social Graces" and differential power
- Positioning in systems



#### **Risk and Uncertainty**

- Domains of production, explanation and aesthetics
- Safe Uncertainty
- Authoritative Doubt



# **Beliefs**





# **Boundaries**





# **Circularity**





# **Connections & Relationships**





### **Context**



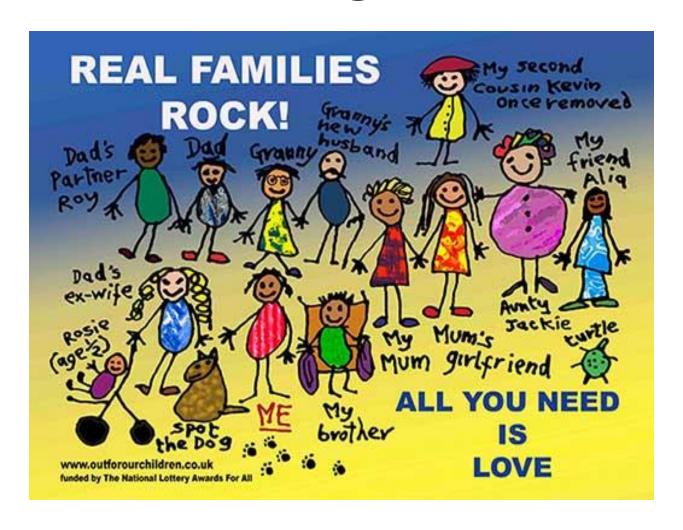


# **Curiosity**





## Genogram





### **Irreverance**





### Lenses





# **Life Cycle**





# Meaning



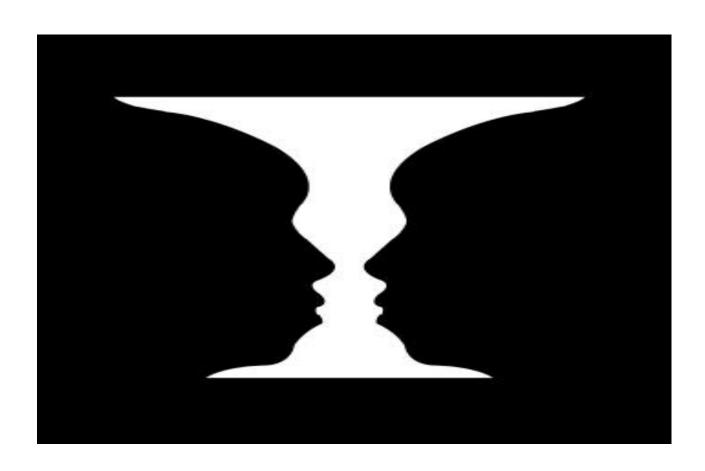


# **Pattern in Relationships**



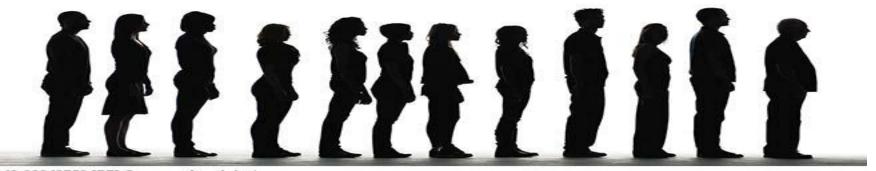


### **Perspectives**





# **Positioning**



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# **Prejudices**





# Roles



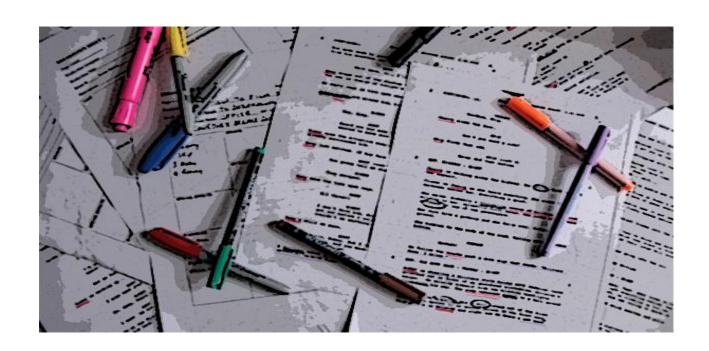


### **Rules**





# **Scripts**





### **Social GGRRAAACCEESSS**



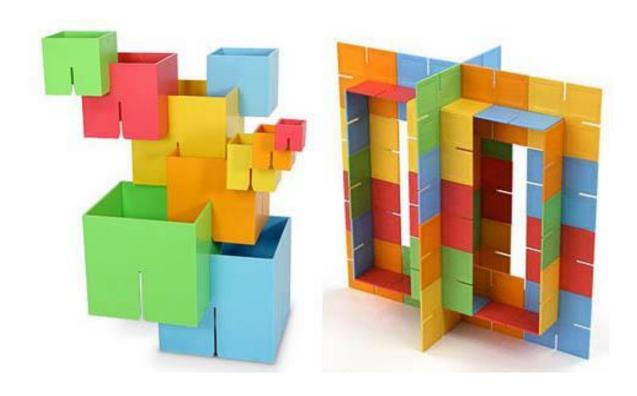


### **Stories**





### **Structure**





# **Sub systems**

